



Hands On
SUBURBAN CHICAGO
sponsor of RSVP
N. Cook and N. DuPage Counties

33rd ANNUAL COMMUNITY PAINT-A-THON

DATE: Friday, Sept 18, 2020
or Saturday, Sept 19, 2020
(Circle date of participation)



PREP DATE: Prior to Paint Day
RAIN DATE: TBD by Team Leader

CORPORATE TEAM VOLUNTEER REGISTRATION FORM

DATE _____ CONTACT NAME _____
CORPORATE TEAM NAME _____
STREET ADDRESS _____
CITY _____ ZIP CODE _____
PHONE#: CELL _____ WORK _____ HOME _____
E-MAIL ADDRESS _____

DEADLINE FOR TEAM REGISTRATION IS JULY 1, 2020

All groups must have an assigned Team Leader & Co-Leader – provide information below:

Leader _____ Phone Day _____ Cell _____
Co-Leader _____ Phone Day _____ Cell _____

Total number of Volunteers _____ # Under Age 18 *minimum age is 14) _____
Previous Painting Experience Y ___ N ___

All homes will require ladder work – no house height is to exceed 25 ft.

(All New Team Leaders and Co-Leader must attend Leader training on August 19 or 26, 4:30 – 6 pm. Meeting location information to follow after registration)

All homes will require some level of **prep work** (scraping, caulking, etc.) that each team **must complete prior to paint day** (scheduled by team leader).

LUNCH & BEVERAGES – Teams/Individuals are responsible for supplying their own lunch and refreshments.

NOTES/COMMENTS/CONCERNS: _____

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• www.HandsOnSuburbanChicago.org

PLEASE PROVIDE CO-LEADERS INFORMATION ALSO